

# The Family of Light



# The Family of Light



A Look at Boundless Living

Rebecca Berryman

Author of

*It All Serves*

*In Service of Self*

iUniverse, Inc.

New York Lincoln Shanghai

**The Family of Light**  
**A Look at Boundless Living**

Copyright © 2007 by Rebecca Berryman

All rights reserved. No part of this book may be used or reproduced by any means, graphic, electronic, or mechanical, including photocopying, recording, taping or by any information storage retrieval system without the written permission of the publisher except in the case of brief quotations embodied in critical articles and reviews.

iUniverse books may be ordered through booksellers or by contacting:

iUniverse  
2021 Pine Lake Road, Suite 100  
Lincoln, NE 68512  
www.iuniverse.com  
1-800-Authors (1-800-288-4677)

The views expressed in this work are solely those of the author and do not necessarily reflect the views of the publisher, and the publisher hereby disclaims any responsibility for them.

Cover Art © Ryan Bliss—digitalblasphemy.com

ISBN: 978-0-595-45075-6 (pbk)

ISBN: 978-0-595-89386-7 (ebk)

Printed in the United States of America

This discourse of Divine Light is dedicated to everyone, everywhere, in this universe and beyond. Long, tall, large and small. Breathing or living off the breath of others. We are all family, and much the same as the multitudinous bleached strands of hair on a starlet's head, our roots are showing.



# Contents

|                              |    |
|------------------------------|----|
| Acknowledgements . . . . .   | ix |
| Introduction . . . . .       | xi |
| In the Beginning . . . . .   | 1  |
| The Long Way Home . . . . .  | 5  |
| The Land of Nod . . . . .    | 9  |
| Under the Sun . . . . .      | 13 |
| Who Are You? . . . . .       | 16 |
| A Kaleidoscope . . . . .     | 20 |
| Delightful . . . . .         | 23 |
| Angels . . . . .             | 26 |
| Meeting . . . . .            | 31 |
| Twinness . . . . .           | 36 |
| Music of the Night . . . . . | 41 |
| The Support Group . . . . .  | 46 |
| Coming Attractions . . . . . | 51 |
| Epilogue . . . . .           | 57 |



## **Acknowledgements**

I am grateful always in all ways for those who continue to be my inspiration, consult, and support. No man, or woman for that matter, stands alone.



## Introduction

Celestial, terrestrial, extra-terrestrial. Andromedan, Pleidian, Sirian. And let's not forget Arcturian. The list goes on and on as the vast cosmos that we call our universe is made up of many and extremely varied types of beings occupying space and non-space. Seen and unseen, human-like and android, we all claim membership in this magnificent creation, which originally streamed forth from Source billions upon billions of years ago.

Surprised? Could it seem unsettling to those of us whose feet are so deeply planted on terra firma that we might truly have neighbors from other star systems capable of showing up on our doorsteps asking to borrow a cup of sugar? Or, better yet, walking into the controversial organization of countries called the United Nations and respectfully introducing themselves, declaring that they have come in the wholeness of the Light, and are here to offer peaceful resolution to "what ails us?"

What is this world coming to?



## In the Beginning

In the beginning was the Word, and the Word became two words: *Go forth*. These words are not meant to sidestep the Bible, which implies that *God equals the word*, nor does it attempt to diminish the tale of Noah who encouraged the animals to reproduce, as in *go forth and multiply*. Rather, it is meant to show the relationship between Source and everything else.

There is Source, or Prime Creator, and then there is everything else. While Source is reflected within all of creation, Source itself is unique, seemingly undefinable, and according to a limited number of beliefs, its very name is not to be spoken. Obviously, defining *the Word* with words then becomes a challenge.

The Source of everything, sometimes called the Force, can be visualized as an eternal flame. Or, better still, as a brilliant column of electrical fire contained only by its own intelligence. The desire for continuing replication, and in a sense, some “other body” to love, is what led to the formation of First Cause. An inhalation or exacting motion of pulling back created the concept of space to allow for the creation of the void, which led to further expression of the one and only One. “Am I this, am I that? Ah, I see and experience *I Am that I Am*,” or “I am just that.”

In the beginning, glorious unlimited Light, known as Undifferentiated Source, or Ain Soph, first created “another” because of the desire to know itself better. This level is of “no time” and is known in the Kabbalistic teachings as Kether, or the Crown. Kether is best described

as the brilliant white Light and understood to be the original thought emanating from the void, known also as the point of Divine Coordination and sometimes called the Platinum Ray. Out of the Platinum Ray came forth the Gold and Silver Rays, often considered to be the energy construct of God and Goddess.

Today, the Gold Ray is considered the Christ Ray.

Out of the Silver Ray, twelve additional rainbow rays were created. This act led to the formation of a co-Creator level, or Council of Twelve. This council in turn defined our Cosmic Day, which became the format for our universe. The duration of our “day” amounts to billions of years in our way of counting, and contains all that we label physical, as well as other dimensional people, places, and things. Almost beyond imagining!

*“The universe is one of God’s thoughts.”*

—Friedrich Von Schiller

Traditional Kaballah lore speaks of Four Worlds:

- the World of Origins, or Emanations,
- the World of Creation,
- the World of Formation, and
- the World of Expression, or Manifestation.

The word metaphysics can be defined as meta (beyond) physics (physical), or beyond physical. We, as physical beings, are considered to be “low man on the totem pole,” existing on earth in the realm of matter. Said another way, we occupy *Malkuth* in the Tree of Life. Even so, we are God in human form and still have direct access to the other realms by giving voice to our thoughts and prayers, and through quiet times or meditation, when we may hear the tones of All That Is as we switch to listening mode.

One thing we might want to contemplate, though, is how Source has birthed different aspects of itself, which in turn have commanded the Light to go forth, move forward, or as the case may be, outward. The glorious, multifaceted rays of the sun radiate outwards from its core, likewise, the rays of God. As a wheel is strengthened by the many spokes projected from the center, or hub, the energy of Source gains might and momentum as it is projected into the void.

*“God is a circle whose centre is everywhere and circumference nowhere.”*  
—Timaeus of Locris

There are many religious beliefs and spiritual practices enlivening the planet today. It follows that there are as many names for God. The story of creation also varies within regions and cultures as exemplified by the many belief systems and coordinating doctrines. And that is what they are—different stories. For, how many of us have ever visited the throne room or found the point of Light within the mind of God? What person or theology can accurately describe “beingness” without having been granted an audience? Can we purchase a map showing us the way to God, similar to a map offered for sale in Los Angeles detailing directions to the homes of movie stars? Maybe we’re on to something here ... stars ... angels, hmm.

*“Stars are the forget-me-nots of God in the infinite meadows of the heavens.”*

—Longfellow

Through its process of the inbreath and outbreath, Source has formed not only our universe as we consider it to be, but also many universes. None of them the same. What would be the point? It is a longing for rapture—reigniting the intimacy with Source—that makes it so. Worlds within worlds are created, all allowing for a new day to